



[www.NewcomersMontgomery.com](http://www.NewcomersMontgomery.com)

## May Luncheon

If Arrowhead is open to us, we plan to hold our annual Mad Hatter contest. Prizes will be given for the best hats. More details will be emailed as we get closer to Thursday, May 28<sup>th</sup>. We are also planning to be entertained by Ildi Andrews' musical Group. Let us be patient and see what happens between now and then.



**Date: Thursday, May 28<sup>th</sup> Time: 11:30 AM**  
**Cost: \$18.00 (Buffet)**  
**Place: Arrowhead Country Club**  
**50 Ocala Drive, Montgomery, Alabama**



**NEWCOMERS "SPRING AUCTION" BRUNCH**  
**FRIDAY, MAY 15, 2020 10:30 A.M. HOSTED BY MICHELLE NEGRO**

**All members invited.**

**New Members special recognition!**

**Brunch provided. Compliments of your Executive Board!**

RSVP to Jan Burdette at 334-312-9825 or email [jan8410@bellsouth.net](mailto:jan8410@bellsouth.net)

**(THIS EVENT IS TENTATIVE AT THIS TIME)**

### 2019—2020 BOARD

PRESIDENT: Vivian Ordonio (334)322-0996 Email: [vivlynord@gmail.com](mailto:vivlynord@gmail.com)

PROGRAM VICE PRESIDENT: MICHELLE NEGRO (334) 544-1984 Email: [michellenegro@yahoo.com](mailto:michellenegro@yahoo.com)

SOCIAL VICE PRESIDENT: LORI MILLER (405) 414-8249 Email: [lori.miller@me.com](mailto:lori.miller@me.com)

MEMBERSHIP VICE PRESIDENTS: KAREN BUMGARDNER (205)470-8177 Email: [Kabumg18@gmail.com](mailto:Kabumg18@gmail.com)

AND JANIE KENNETT (813) 309-0300 Email: [JMKennett12@yahoo.com](mailto:JMKennett12@yahoo.com)

TREASURER: DOROTHYE ANTHONY (334) 593-5145 Email: [dja98941@gmail.com](mailto:dja98941@gmail.com)

SECRETARY: FRAN MILLER (334) 288-6937 Email: [franmiller@yahoo.com](mailto:franmiller@yahoo.com)



### Happy Birthday to our April Babies

Ellen Thomas	5/01
Janet Suddith	5/08
Olga Aldridge	5/15
Barbara DeMichels	5/19
Lillie King	5/27
Mary Lou Stevenson	5/29
Sheri Greene	5/31

### Friendship News

Contact: Fran Miller at [franmiller@yahoo.com](mailto:franmiller@yahoo.com) or (334) 288-6937

Camille Ross is a grandmother for the third time! Olivia Anne was born Wednesday, April 8, weighing 7 lbs. 10 oz., and 20.5 inches long. She is beautiful and perfect!



<b>Beginning Balance</b>	<b>\$2, 678.50</b>
<b>Income</b>	
<b>Total Income</b>	<b>\$0.00</b>
<b>Expenses</b>	
V. Ordonio (Re-issued ck not cashed)	\$16.41
F. Miller (Mar. copy/mail newsletters)	\$11.06
<b>Total Expenses</b>	<b>\$27.47</b>
<b>Ending Balance</b>	<b>\$2,651.03</b>

Hello Newcomers,

I want to thank all of you for your never ceasing support of our club. It has been a joy and privilege to have served as President for the past two years. It is time for a change, and a new Executive Board will take over soon.

Please allow me to introduce your new President, Camille Ross. She has been a Membership VP, as well as the Arts & Crafts instructor. If you have not met Camille, please take a few minutes to do so.

This is my last Message in the Newsletter, as our 2019-2020 Club year comes to an end. Don't forget to fill out your Membership form and mail in your \$15 check. A new year means new friends to meet, and new things to do.

Take care,  
 Vivian Ordonio  
 2019-2020 President



Hello Ladies,

We hope everyone is well during this quarantine period. It is time to renew our memberships. While you are at home and have some extra time, please take a few minutes to write a check for **\$15** and mail it to:  
**Montgomery Newcomers Club, P.O. Box 241946, Montgomery, AL 36124-1946**

**The application is attached.** If you can print it off, fill it out and mail it to us along with your check. If you do not have access to a printer, just write your information on a piece of paper and mail that with your check.

Please take care of yourselves. We are looking forward to a new year with fun things to do.

## Activity Groups

Be sure to contact the group leader if you are interested in participating in the event.

### Movie Mavens

Suzanne Lowry - (334)396-5368

[zanzuzan@charter.net](mailto:zanzuzan@charter.net)

Join us the 3rd Tuesday of each month for a matinee movie.

Eating popcorn during the movie is optional and friends are always welcome.

### Book Club

Rona Reder – 334-358-8088

[ronareder@hotmail.com](mailto:ronareder@hotmail.com)

A lively discussion of the book selection of the month is held the 2nd Tuesday of each month at 10:00 am at members' homes

### Bowling Club

Jan Burdette – 334-312-9825

[Jan8410@bellsouth.net](mailto:Jan8410@bellsouth.net)

Let's go bowling! Join us at Brunswick Zone, located at 1661

Eastern Blvd., the 1st and 3rd Mondays of the month at 11:00 am.

### Cooking Club

Sandy Buchanan, (757)718-1577,

[sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com)

Join us for fun, food, and friendship. We pick a theme each month and bring our recipe and dish to share. It's a chance to taste different food and get to know each other better. We meet at 11:30 the 2<sup>nd</sup> Thursday of each month.

### Bunco Club

Irene Wetzel – 661-972-1334

[ijwetzel@msn.com](mailto:ijwetzel@msn.com)

Join us every 4<sup>th</sup> Monday of the month

for a fun game from 2:00 pm to 4:00

pm. The cost is \$5.00 per person.

### ARTS & CRAFTS

Camille Ross – 334-220- 8544

[bookwrm1101@gmail.com](mailto:bookwrm1101@gmail.com)

Have fun making projects using scrapbooking paper, glass, sharpies, paints, corks, stamps, and of course a glue gun. Meetings start in

### Lunch Bunch

Kate Blanton (504)606-7071

[kdutreil@yahoo.com](mailto:kdutreil@yahoo.com)

Come and meet other Newcomers as we enjoy lunch together in a Montgomery area restaurants the 1st Wednesday of each month

### Restaurant Night Out

**Cindy Russell (603) 490-5390**

[Russell.Cynthia98@yahoo.com](mailto:Russell.Cynthia98@yahoo.com)

Couples, singles, and friends enjoy dinner out at a local restaurant the 2nd Saturday of the month at 6:00 pm from September through May

### TGIF

Cynthia O'Mara at 334-399-6653

[cvngar6@aol.com](mailto:cvngar6@aol.com)

A casual evening with spouse/friends old at member'

Homes the 1st Friday of each month at 7:00 pm. Bring a Favorite hors d'oeuvre to share, and a favorite beverage, if desired. R.S.V. P's not required

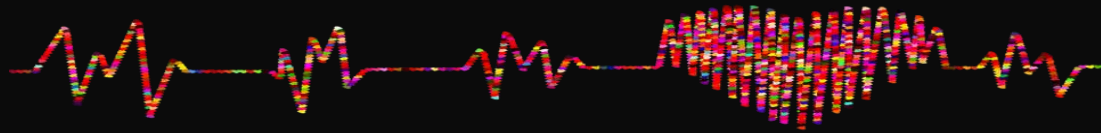
### EXPLORERS CLUB

Cynthia Shaw – (614)-406-9174

[Cynthishaw@aol.com](mailto:Cynthishaw@aol.com)

If you like to get out and try new things, visit new places and have fun, this club is for you.

Check your newsletter for upcoming events.



# May 2020



Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

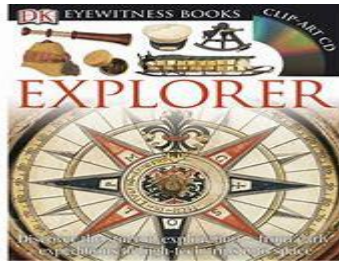
					1 May Day	2
3	4	5 Cinco de Mayo	6	7	8	9
10 Mother's Day	11	12	13	14	15 Brunch 10:30 AM "Spring Auction" Hostess: Michelle Negro	16 Armed Forces Day
17	18	19	20	21	22	23
24	25 Memorial Day	26	27	28 Luncheon at Arrowhead 11:30 AM "Mad Hatter"	29	30
31						

## BOOK CLUB 2020

June 9 – Barbara Anderson, "Please Look After Mom" by Kyung-Sook Shin



## UPCOMING EVENTS



If you would like to go, please contact Cynthia Shaw @  
(614)406-9174 or [cynthishaw@aol.com](mailto:cynthishaw@aol.com)



May 2020- Jasmine Hill Gardens (details are still pending)



## 2019 – 2020 Door Prize Sponsors

**Thank you for your generous support**

<b>Alabama Dance Theatre</b>	Pamela Swan	625-2590	P.O. Box 11327-36111
<b>Alabama Shakespeare Festival</b>	Leigh Owens	271-5345	One Festival Drive, 36117
<b>BB&amp;T</b>	Lillie King	703-2700	445 Dexter Ave FL 8, 36104
<b>Candle Cabin</b>	Wendy Guthrie	244-2202	8135 Vaughn Road, 36116
<b>Chamber of Commerce</b>	Marion Winn	261-1107	300 Water St, 36109
<b>Froggy Bottom Materials</b>		215-3704	11672 Hwy 80E, Pike Rd, Al, 36064
<b>Know the Community</b>	Pam Washburn	578-7810	7956 Vaughn Rd, 36116
<b>Lake Point Vineyards &amp; Winery</b>	Rita Lewis	517-8334	674 Lake Point Dr Mathews, Al 36104
<b>Montgomery Biscuits</b>	Katie Parker	323-0375	200 Coosa St -36104
<b>Montgomery Symphony</b>	Sherry Culver	240-4004	507 Columbus St 36104
<b>Phoenix Salon &amp; Spa</b>	Kim Khouri	272-4247	6311 Atlanta Hwy, 36117
<b>Montgomery Symphony</b>	Blake Thomas	240-4004	P.O. Box 1864, 36102
<b>River Region Dermatology &amp; Laser</b>	Kimberlin L. Love	676-3360	2060 Berryhill Rd, 36117
<b>Wind Creek Casino Montgomery</b>	Stephanie Lanicci	235-0876	1801 Eddie L. Tullis Rd, 36117

***Members: Remember to please support our club and door prize local sponsors for their gracious giving to Newcomers.***

We are a Ladies' Social Club for all Women in the  
Montgomery area. Please view our current Newsletter at  
[www.newcomersmontgomery.com](http://www.newcomersmontgomery.com)

{Ck # \_\_\_\_\_ Date Rec'd \_\_\_\_\_}

**MEMBERSHIP FORM - YEAR 2020-2021  
THE NEWCOMERS CLUB OF MONTGOMERY, INC.**

**DUES:**

June 1, 2020 - May 31, 2021 \$15.00 (full year)

Dec. 1, 2020 - May 31, 2021 \$ 7.50 (half year)

*Please make check payable to: Newcomers Club of Montgomery*

**PLEASE SEND CHECK TO:**

**Newcomers Club of Montgomery**

**P. O. Box 241946**

**Montgomery, AL 36124-1946**

THE INFORMATION PROVIDED BELOW WILL BE PRINTED IN THE MEMBERSHIP DIRECTORY

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BIRTHDAY (Month/Day) \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Moved from \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

\*\*\*\*\*

**LUNCHEON RESERVATIONS**  
**PLEASE CHECK ONE OF THE FOLLOWING**

\_\_\_\_\_ **STANDING RESERVATION** I will attend every luncheon, unless I cancel by noon on Monday prior to the luncheon.

\_\_\_\_\_ **I WILL CALL** or email the reservation chairperson no later than Monday prior to the luncheon each month.

I understand that I will be billed for any luncheon which is not cancelled by noon on Monday prior to the luncheon.

**Please sign to confirm your luncheon agreement:**

\_\_\_\_\_

\*\*\*\*\*

**ACTIVITIES:** Please check the activities in which you would like to participate.

\_\_\_ Arts & Crafts

\_\_\_ Cooking Club

\_\_\_ Restaurant Night Out

\_\_\_ Book Club

\_\_\_ Bunco

\_\_\_ TGIF Night

\_\_\_ Bowling

\_\_\_ Lunch Bunch

\_\_\_ Explorers Club

\_\_\_ Movie Mavens

**HOSTESS:** Please check if you would be willing to share your home for any of the following events:

\_\_\_\_\_ All Member Brunch or Tea

\_\_\_\_\_ Game Night

\_\_\_\_\_ Evening Parties with Spouse/Date

\_\_\_\_\_ Saturday Events

\*\*\*\*\*

(Membership Renewals: Please return this completed form with your check as soon as possible but  
**no later than June 30, 2020**)

**New Members Only:** How did you learn about Newcomers? \_\_\_\_\_





The Newcomers Club

of Montgomery, Inc.

P.O. BOX 241946

Montgomery, AL 36124

---