



**There is no luncheon meeting in June. We are hoping to meet again in September. Speaking of June, if you haven't sent in your ANNUAL DUES OF \$15, PLEASE DO SO BY JUNE 30<sup>TH</sup>, 2020. A membership form is included in this Newsletter and needs to be completed along with a check. This payment ensures your inclusion in the new September Directory.**

**2020—2021 BOARD**

**PRESIDENT: CAMILLE ROSS (334) 220-8544 Email: [bookwrm1101@gmail.com](mailto:bookwrm1101@gmail.com)**

**PROGRAM VICE PRESIDENT: EDDY STATES (702) 808-2688 Email: [eddystates54@gmail.com](mailto:eddystates54@gmail.com)**

**SOCIAL VICE PRESIDENT: TARA CARTER (334) 224-6479 Email: [taralbcarter@gmail.com](mailto:taralbcarter@gmail.com)**

**MEMBERSHIP VICE PRESIDENTS: KATHY WEIMAR (646) 321- 2931 Email : [kweimar@icloud.com](mailto:kweimar@icloud.com)**

**AND IRENE WETZEL (661) 972-1334 Email: [ijwetzl@msn.com](mailto:ijwetzl@msn.com)**

**TREASURER: DOROTHY ANTHONY (334) 593-5145 Email: [dja98941@gmail.com](mailto:dja98941@gmail.com)**

**SECRETARY: DEBORAH DIAS (510) 221-8500 Email: [debdiass@aol.com](mailto:debdiass@aol.com)**

**PARLIAMENTARIAN: CYNTHIA SHAW (614)406-9174 Email: [cynthishaw@aol.com](mailto:cynthishaw@aol.com)**

**CHAPLAIN: JANINE KOSLOFSKY (334)391-2875 Email: [janinekoslofsky@yahoo.com](mailto:janinekoslofsky@yahoo.com)**



### **Happy Birthday to our June Babies**

KATHY WEIMAR 6/3

MARY ANN (MADDIE) GOODHUE 6/23

ANNE SLITER 6/10

LINDA FRAAS 6/27

LYRA DONE 6/14

BARB BRIENZA 6/27

DEBORAH DIAS 6/15

DONNA ROBBINS 6/27

RITA LEWIS 6/19

CHERIE WILSON 6/25

### **Friendship News**

Contact: Deborah Dias at [debdiass@aol.com](mailto:debdiass@aol.com) or (510)221-8500

Donna Mulcahy's husband, Mike, passed away on May 5th. We send Donna our sincere condolences and prayers.





### April 2020 Treasurer's report

<b>Beginning Balance</b>	<b>\$2, 651.03</b>
<b>Income</b>	<b>0.00</b>
<b>Total Income</b>	<b>\$0.00</b>
<b>Expenses</b>	
<b>F. Miller (April copy/mail Newsletters)</b>	<b>\$11.06</b>
<b>Total Expenses</b>	<b>\$11.06</b>
<b>Ending Balance</b>	<b>\$2,639.97</b>

### Message from the President

Dear Members of The Newcomers Club of Montgomery,

On June 1st, 2020 we begin our 55th year as a social club in Montgomery and the outlying communities. I would like to welcome you to join us in celebrating this milestone. We will be trailblazers as we begin to re-think and plan how we, as a social club, can be social while following the health guidelines established by the CDC and the Alabama Department of Public Health. The health and safety of our members is paramount and I'm hopeful the new Board Members and myself will be able to come up with a method to slowly and carefully continue with some of our many activities and events.

During this pandemic, I became a Grandmother for the third time. On April 8<sup>th</sup>, 2020, my youngest daughter, Jacqueline, gave birth to a precious baby girl, Olivia Anne Donahue, in Charlotte, NC. It was a very special time for my family and such a joy to celebrate. I am thankful for all the prayers and congratulatory wishes sent from members of this club. During these times it is especially important to keep in close contact with the special people in our lives. Thankfully, we have several ways to do this from FaceTime on phones and i-pads to emailing on the computer. Taking advantage of this technology has served our family well. My husband, Randy, has been reading bedtime stories to our grandchildren using Face Time. It's a wonderful way to stay connected to family and friends.

I am so delighted to be a member of this club. Having been the Arts & Crafts Chairperson and also Membership Co-chair, I saw first-hand what a special group of ladies you are and how you care for each other while laughing and spending time together. Our members are generous, thoughtful and so, so kind. There are members checking up on other members, while others have joined together for fellowship at a local park and still others have answered the call for prayers for those in need. Several members have shared with me their new found "hobbies" from baking for others and sewing masks to doing puzzles and wine tasting while social distancing. A fellow member has even suggested a "show and tell" luncheon for members to bring their new hobby or project to share or perhaps tell us a little story of something uplifting that occurred to them while confined at home. We'd love to hear from you! I am looking forward to the coming year and honored to serve as President of The Newcomers Club of Montgomery 2020-2021.

Sincerely,  
Camille Ross

P.S. The time to pay your annual dues has arrived! Please fill out the attached form and mail to address listed. It's \$15 with checks payable to: Newcomers Club of Montgomery

## Activity Groups

Be sure to contact the group leader if you are interested in participating in the event.

### Movie Mavens

Suzanne Lowry - (334)396-5368

[zanzuzan@charter.net](mailto:zanzuzan@charter.net)

Join us the 3rd Tuesday of each month for a matinee movie.

Eating popcorn during the movie is optional and friends are always welcome.

### Book Club

Rona Reder – 334-358-8088

[ronareder@hotmail.com](mailto:ronareder@hotmail.com)

A lively discussion of the book selection of the month is held the 2nd Tuesday of each month at 10:00 am at members' homes

### Bowling Club

Jan Burdette – 334-312-9825

[Jan8410@bellsouth.net](mailto:Jan8410@bellsouth.net)

Let's go bowling! Join us at Bowlero Montgomery, located at 1661 Eastern Blvd., the 1st and 3rd Mondays of the month at 11:00 am.

### Cooking Club

Sandy Buchanan (757)718-1577

[sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com)

Join us for fun, food, and friendship. We pick a theme each month and bring our recipe and dish to share. It's a chance to taste different food and get to know each other better. We meet at 11:30 the 2<sup>nd</sup> Thursday of each month.

### Bunco Club

Irene Wetzel – 661-972-1334

[ijwetzel@msn.com](mailto:ijwetzel@msn.com)

Join us every 4<sup>th</sup> Monday of the month for a fun game from 2:00 pm to 4:00 pm. The cost is \$5.00 per person

### Lunch Bunch

Kate Blanton (504)606-7071

[kdutreil@yahoo.com](mailto:kdutreil@yahoo.com)

Come and meet other Newcomers as we enjoy lunch together in a Montgomery area restaurants the 1st Wednesday of each month

### Restaurant Night Out

**Cynthia Russell (603)490-5390**

[Russell.Cynthia98@yahoo.com](mailto:Russell.Cynthia98@yahoo.com)

Couples, singles, and friends enjoy dinner our at a local restaurant the 2nd Saturday of the month at 6:00 pm from September through May

### TGIF

Cynthia O'Mara 399-6653

[cyngar6@aol.com](mailto:cyngar6@aol.com)

A casual evening with spouse/friends held at member's Homes the 1st Friday of each month at 7:00 pm. Bring a Favorite hors d'oeuvre to share, and a favorite beverage, if desired. R.S.V. P's not required

### EXPLORERS CLUB

Cynthia Shaw – (614)-406-9174

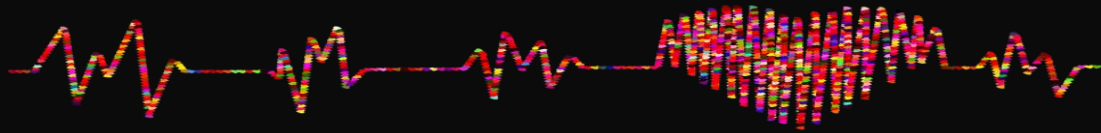
[Cynthishaw@aol.com](mailto:Cynthishaw@aol.com)

If you like to get out and try new things, visit new places and have fun, this club is for you.

### Arts & Crafts Club

Camille Ross - (334) 220-8544 Email: [bookwrm1101@gmail.com](mailto:bookwrm1101@gmail.com)

Come and make a craft while enjoying great company or just come to chat. We meet the 2<sup>nd</sup> Wednesday of the month from 10am to 12 noon with lunch out afterwards! There is a different sign up activity monthly with payment up front. Any questions call me.



# June 2020



Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday

	1	2	3	4	5	6
7	8	9 Book Club 10:00 AM	10	11	12	13
14 Flag Day	15	16	17	18	19	20 Start of Summer (Summer Solstice)
21 Father's Day	22	23 3:00 PM BOARD MEETING	24	25 NO LUNCHEON	26	27
28	29	30	31			

## BOOK CLUB 2020

June 9 – Barbara Anderson, "Please Look After Mom" by Kyung-Sook Shin



## 2019 – 2020 Door Prize Sponsors

**Thank you for your generous support**

<b>Alabama Dance Theatre</b>	Pamela Swan	625-2590	P.O. Box 11327-36111
<b>Alabama Shakespeare Festival</b>	Leigh Owens	271-5345	One Festival Drive, 36117
<b>BB&amp;T</b>	Lillie King	703-2700	445 Dexter Ave FL 8, 36104
<b>Candle Cabin</b>	Wendy Guthrie	244-2202	8135 Vaughn Road, 36116
<b>Chamber of Commerce</b>	Marion Winn	261-1107	300 Water St, 36109
<b>Froggy Bottom Materials</b>		215-3704	11672 Hwy 80E, Pike Rd, Al, 36064
<b>Know the Community</b>	Pam Washburn	578-7810	7956 Vaughn Rd, 36116
<b>Lake Point Vineyards &amp; Winery</b>	Rita Lewis	517-8334	674 Lake Point Dr Mathews, Al 36104
<b>Montgomery Biscuits</b>	Katie Parker	323-0375	200 Coosa St -36104
<b>Montgomery Symphony</b>	Sherry Culver	240-4004	507 Columbus St 36104
<b>Phoenix Salon &amp; Spa</b>	Kim Khouri	272-4247	6311 Atlanta Hwy, 36117
<b>Montgomery Symphony</b>	Blake Thomas	240-4004	P.O. Box 1864, 36102
<b>River Region Dermatology &amp; Laser</b>	Kimberlin L. Love	676-3360	2060 Berryhill Rd, 36117
<b>Wind Creek Casino Montgomery</b>	Stephanie Lanicci	235-0876	1801 Eddie L. Tullis Rd, 36117

***Members: Remember to please support our club and door prize local sponsors for their gracious giving to Newcomers.***

We are a Ladies' Social Club for all Women in the  
Montgomery area. Please view our current Newsletter at  
[www.newcomersmontgomery.com](http://www.newcomersmontgomery.com)

{Ck # \_\_\_\_\_ Date Rec'd \_\_\_\_\_}

**MEMBERSHIP FORM - YEAR 2020-2021  
THE NEWCOMERS CLUB OF MONTGOMERY, INC.**

**DUES:**

June 1, 2020 - May 31, 2021 \$15.00 (full year)

Dec. 1, 2020 - May 31, 2021 \$ 7.50 (half year)

*Please make check payable to: Newcomers Club of Montgomery*

**PLEASE SEND CHECK TO:**

**Newcomers Club of Montgomery**

**P. O. Box 241946**

**Montgomery, AL 36124-1946**

THE INFORMATION PROVIDED BELOW WILL BE PRINTED IN THE MEMBERSHIP DIRECTORY

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

BIRTHDAY (Month/Day) \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Moved from \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

\*\*\*\*\*

**LUNCHEON RESERVATIONS**  
**PLEASE CHECK ONE OF THE FOLLOWING**

\_\_\_\_\_ **STANDING RESERVATION** I will attend every luncheon, unless I cancel by noon on Monday prior to the luncheon.

\_\_\_\_\_ **I WILL CALL** or email the reservation chairperson no later than Monday prior to the luncheon each month.

I understand that I will be billed for any luncheon which is not cancelled by noon on Monday prior to the luncheon.

**Please sign to confirm your luncheon agreement:**

\_\_\_\_\_

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**ACTIVITIES:** Please check the activities in which you would like to participate.

\_\_\_ Arts & Crafts

\_\_\_ Cooking Club

\_\_\_ Restaurant Night Out

\_\_\_ Book Club

\_\_\_ Bunco

\_\_\_ TGIF Night

\_\_\_ Bowling

\_\_\_ Lunch Bunch

\_\_\_ Explorers Club

\_\_\_ Movie Mavens

**HOSTESS:** Please check if you would be willing to share your home for any of the following events:

\_\_\_\_\_ All Member Brunch or Tea

\_\_\_\_\_ Game Night

\_\_\_\_\_ Evening Parties with Spouse/Date

\_\_\_\_\_ Saturday Events

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(Membership Renewals: Please return this completed form with your check as soon as possible but  
**no later than June 30, 2020**)

**New Members Only:** How did you learn about Newcomers? \_\_\_\_\_



The Newcomers Club

of Montgomery, Inc.

P.O. BOX 241946

Montgomery, AL 36124

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